

# Post All State

**If you answer no to any of the below questions, please attach a brief summary of why**

- Yes\_\_ No\_\_ **1.** Post must reach greater than 101% in membership by June 30<sup>th</sup>, 2026.  
\*\*To receive hat and other acknowledgements at the State Convention, Membership must be met by **April 18, 2026.**  
To be recognized at the 95th State Convention, 101% must be met prior to the convening of the 95<sup>th</sup> State Convention.
- Yes\_\_ No\_\_ **2.** Number of new/reinstated continuous members and/or new/reinstated life members must total (collectively) at least 4% from June 30, 2025 membership).
- Yes\_\_ No\_\_ **3.** Post must not be in arrears to District, Department or National for financial obligations.
- Yes\_\_ No\_\_ **4.** Post Quartermaster must be sufficiently bonded.
- Yes\_\_ No\_\_ **5.** Post must have no officer vacancies.
- Yes\_\_ No\_\_ **6.** Post quarterly audits must be current and received by Department Headquarters no later than **April 18, 2026.**
- Yes\_\_ No\_\_ **7.** A Post must submit a community service report quarterly to Department for submission to the All-American Dashboard. The quarters are July-Sept, Oct-Dec, Jan-March, and April-June. One of these community service activities must be for a VFW Day of Service event held during the month of May and registered at [todaysvfw.org/day-of-service/](http://todaysvfw.org/day-of-service/) no later than April 18, 2026. Learn more about Day of Service at [todaysvfw.org/](http://todaysvfw.org/).
- Yes\_\_ No\_\_ **8.** Post must make at least one Buddy Poppy purchase (sold in increments of 500) and conduct a minimum of two (2) Buddy Poppy Drives.
- Yes\_\_ No\_\_ **9.** Conduct at least 2 recruiting drives posted to the National dashboard (Post on FaceBook)
- Yes\_\_ No\_\_ **10.** Must have a recruiting drive with your Post Auxiliary, if you do not have an Auxiliary, you must have had a representative from the Auxiliary speak to your Post about the advantages of starting one.
- Yes\_\_ No\_\_ **11.** 100% attendance at District meetings (minimum of 1 representative per post).
- Yes\_\_ No\_\_ **12.** Post must donate to at least one (1) of the following listed Department funds (Minimum of \$75):
- Commanders Project (\$75)
  - State Voice of Democracy Scholarship Fund
  - State Unmet Needs Fund
  - State Disaster Relief (Natural Disasters)
- Yes\_\_ No\_\_ **13.** Post must make a minimum of a \$50 donation to National Veterans & Military Support Services. (Note: minimum of 125 requirement for All American eligibility)
- Yes\_\_ No\_\_ **14.** Submit Voice of Democracy entry to District for judging
- Yes\_\_ No\_\_ **15.** Submit Patriots Pen entry to District for judging
- Yes\_\_ No\_\_ **16.** Submit 1 Public Servant entry (from the 4 Categories: Police, Fire, EMT, 911 Dispatcher) to Department Chairman for judging
- Yes\_\_ No\_\_ **17.** Submit VFW Member of the Year to District for judging.

Commander Post No. \_\_\_\_\_ District No. \_\_\_\_\_

Commander's Hat Size: \_\_\_\_\_

**Special consideration will be used for the following programs**

- Yes\_\_ No\_\_ Submit 1 Teacher of the Year (any level) to Department Chairman for judging  
Yes\_\_ No\_\_ Special consideration for VFW JROTC Cadet entry  
Yes\_\_ No\_\_ Special consideration for VFW Employer of the Year entry  
Yes\_\_ No\_\_ Special consideration for VFW Scout of the year entry  
Yes\_\_ No\_\_ Special consideration for Adopt-a-Unit  
Yes\_\_ No\_\_ Special consideration for Auxiliary Member of the Year  
Yes\_\_ No\_\_ Special consideration for Auxiliary of the Year

**ALL PROGRAMS ARE SUBJECT TO COMMANDER'S DISCRETION**

# District All State

**If you answer no to any of the below questions, please attach a brief summary of why**

- Yes\_\_ No\_\_ 1. District must create/maintain a FaceBook Page
- Yes\_\_ No\_\_ 2. School of Instruction must be conducted at every meeting (by Department Representative).
- Yes\_\_ No\_\_ 3. District must reach greater than 101+% in membership by June 30, 2026.  
To receive hat and other acknowledgements at State Convention, Membership must be met by April 18, 2026. To be recognized at the State Convention, 101+% must be reached prior to the convening of the 95th Annual State Convention.
- Yes\_\_ No\_\_ 4. Number of new/reinstated continuous members and new life members must total (collectively) at least 3% from June 30, 2025 membership).
- Yes\_\_ No\_\_ 5. District must not be in arrears to the Department or National for financial obligations.
- Yes\_\_ No\_\_ 6. District Quartermaster must be sufficiently bonded.
- Yes\_\_ No\_\_ 7. District quarterly audits must be current and received by Department Headquarters no later than April 18, 2026.
- Yes\_\_ No\_\_ 8. Districts must submit one entry (1) for Patriots Pen to the Department for judging.
- Yes\_\_ No\_\_ 9. Districts must submit one (1) entry for Voice of Democracy to the Department for judging.
- Yes\_\_ No\_\_ 10. Districts must hold two (2) Recruiting Drives and have Submitted to the National Dashboard
- Yes\_\_ No\_\_ 11. Districts must have all Post inspections completed and submitted to the Department Inspector NLT Mid-Winter Conference.
- Yes\_\_ No\_\_ 12. Districts Must submit one (1) entry for VFW Member of the Year to Department for judging
- Yes\_\_ No\_\_ 13. Districts must ensure one (1) entry for VFW Public Servant Award to Department for judging

**Special Consideration will used for participation in the following programs:**

- Yes\_\_ No\_\_ 14. Districts must ensure one (1) entry for JROTC to Department for judging
- Yes\_\_ No\_\_ 15. Districts must ensure one (1) entry for Teacher of the Year to Department for judging
- Yes\_\_ No\_\_ 16. Districts must ensure one (1) entry for VFW Employer of the Year to Department for judging
- Yes\_\_ No\_\_ 17. Districts must ensure one (1) entry for VFW Scout of the Year to Department for judging

**ALL PROGRAMS ARE SUBJECT TO COMMANDER'S DISCRETION**